

VENDOR TRADE SHOW APPLICATION AND CONTRACT
North Carolina Blueberry Council 51st Annual Open House January 10-11, 2017
 Crown Center, Charlie Rose Expo Center, 1960 Coliseum Drive, Fayetteville, NC 28306
www.crowncomplexNC.com

Includes:
 8' high draped backdrop, 3' high side draped booth dividers, 8' skirted table, two chairs, exhibitor ID badges, two tickets for the noon meal Jan 10, company name sign, and one 110-volt outlet **ONLY PAYMENT RESERVES SPACE**
2016 EXHIBITORS: - Receive First Right of Refusal for Space With Payment by October 21st!
 FOR MORE INFO CALL Brenda Park, Executive Director (864) 361-1598 or email b.park@ncblueberrycouncil.org
 FOR EXHIBIT QUESTIONS CALL Ginger Hubner, Trade Show Manager (919) 349-5696 or email gingerh@resortmarketing.com

Company Name _____

PRINT All Name(s) for ID badges _____

Address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____ Website _____

I plan to exhibit the following:

Type of Business (Check all that apply):

- | | |
|--|--|
| <input type="checkbox"/> Chemical Distributor/Manufacturer | <input type="checkbox"/> Crop Insurance |
| <input type="checkbox"/> Information/Weather Services | <input type="checkbox"/> Equipment Sales/Manufacturing |
| <input type="checkbox"/> Plant Nursery | <input type="checkbox"/> Packing Materials Supplier |
| <input type="checkbox"/> Government Agency | <input type="checkbox"/> Extension/Research/Education |
| <input type="checkbox"/> Other (please specify) _____ | <input type="checkbox"/> Fruit Marketer/Buyer |

ALL BOOTH SPACE INCLUDES ONE YEAR ANNUAL MEMBERSHIP IN NC BLUEBERRY COUNCIL, INC.			
OPEN FLOOR SPACE ADD \$75 FOR ANNUAL MEMBERSHIP FEE			
Quantity	Description	Rate	Total
	10' x 10' booth with pipe and drape	\$425 per booth	
	20' x 10' double booth with pipe and drape	\$675 per booth	
___ ft. x ___ ft. = _____ sq. ft.	Open Floor Space	\$1.50 per square ft. PLUS \$75	
OPTIONAL for open floor vendors:	11" x 42" Name Signage	\$30	

Please make your check payable to the
NORTH CAROLINA BLUEBERRY COUNCIL TOTAL FEES ENCLOSED \$ _____
 and mail this completed form with payment to:
 North Carolina Blueberry Council
 213 Davidson Road
 Greenville, SC 29609 OR PAY CONVENIENTLY BY CREDIT CARD, Call Brenda at 1-864-361-1598

I AGREE TO ABIDE BY SHOW RULES, REGULATIONS AND POLICIES:
 Applicant's signature _____ Date: _____

Please contact us if you have special needs or if you require total space in excess of 500 sq. ft. Your payment will be refunded only if space is not assigned. Fees include both days. Vendors will receive further information (floor plan, directions, and facilities)

FOR MORE INFO: Brenda Park, Executive Director (864) 361-1598 or email b.park@ncblueberrycouncil.org
FOR EXHIBIT QUESTIONS: Ginger Hubner, Trade Show Manager (919) 349-5696 or email gingerh@resortmarketing.com
 We have secured a discounted room rate of \$102 plus tax at the Fairfield Inn & Suites Marriott in Fayetteville. Call 910-223-7867 and state you are with NC Blueberry Council Group or use this link and book online: <http://tinyurl.com/expo2017>. This 3- year

old hotel offers a hot complimentary breakfast and many amenities including indoor saltwater pool, fitness center, microwaves and refrigerators in every room. See online @ <http://tinyurl.com/expo2017>. Cut-off date for reservations is 12/18/16.