

**North Carolina Blueberry Council, Inc.**  
**48th Annual Open House**  
in cooperation with  
**North Carolina State University and the NC Cooperative Extension Service**  
January 14-15, 2014 at the  
**Sampson Agri-Expo Center, Clinton, NC**

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**GROWER TRADE SHOW-EDUCATIONAL AND LUNCH FORM**

Early pre-registration must be postmarked by MONDAY, DECEMBER 9, 2013

Name(s) \_\_\_\_\_

\_\_\_\_\_

E-Mail (**important for updates**) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_

**REGISTRATION** (before December 9th \$50 *per person includes lunch*)

TOTAL ENCLOSED \_\_\_\_\_

**After December 9, 2013 or at the door January 14<sup>th</sup> or 15<sup>th</sup>, \$55 *per person***

(Please bring this completed form with you if you pay at the event)

Please make checks payable to the NORTH CAROLINA BLUEBERRY COUNCIL  
and mail your completed form with payment to:

NC Blueberry Council  
P O Box 244  
Atkinson NC 28421

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**To pay by credit card or for more information** contact: Julie Woodcock, Executive  
Coordinator, North Carolina Blueberry Council, P O Box 244, Atkinson, NC 28421,  
910-471-3193 FAX 910-283-5369, [nblueberry@bellsouth.net](mailto:nblueberry@bellsouth.net)